



U.S. Angler's Choice

America's Largest Team Bass Trail

Season 2009

Dear Angler's Choice Tournament Angler,

Congratulations! Your fishing skills have qualified you and your team partner to participate in the 2009 US Angler's Choice Championship at Lake Guntersville, AL. Please accept this personal invitation for you and your team partner to compete in the 2009 U.S. Angler's Choice Championship, March 2nd thru the 5th, 2010. The Championship will be held on Lake Guntersville, the home of Giant Largemouth Bass. At full pool Lake Guntersville stretches 75 miles from Nickajack Dam to Guntersville Dam, covers 69,100 surface acres and boasts 900 miles of beautiful shoreline.

There are no "off limits" regarding practice or pre-fishing days. Therefore, you can practice as much and as often you wish. However, March 2nd & 3rd are official practice days, with competition dates scheduled for March 4th & 5th, 2010 (See itinerary for details).

There's a great time waiting to be had by all in Alabama. Plus three (3) Legend Bass Boats up for grabs.

Site sponsor for the 2009 U.S. Angler's Choice Central Championship is Scottsboro Tourism. They will welcome you, your family and friends with open arms. This is one tournament you simply don't want to miss. There are lots of Big Bass, fun and exciting things to see and do while in the Lake Guntersville area. I encourage you to bring guest. They will not be disappointed.

Sincerely yours,

Rick Byrnes
Angler's Choice, Vice President



U.S. Angler's Choice Region 3 Central Championship Itinerary

Present – Mon. Mar. 1st

Open practice and pre-fish, no “Off-limits” days.

Fish as much and as often as you wish to. Lake Gunter'sville is open to fishing. U.S. Angler's Choice tournament rules apply during official practice and competition days.

Closed Fishing Areas: Inside host marina or take off area and other areas to be defined at the Pre-Tournament meeting

**Official Practice Day 1:
Tuesday, Mar. 2nd**

U.S. Angler's Choice rules apply during practice. **(No Guides)**

**Official Practice Day 2:
Wednesday, Mar. 3rd**

U.S. Angler's Choice rules apply during practice.
All boats must be off water by 3 p.m. Mandatory registration held at Scottsboro Civic Center from 5:00-6:45 p.m. **Failure to register on time equals disqualification.** Dinner will coincide with registration and Pre-Tournament meeting to start at 7:00 pm. (Absolutely no Alcohol Permitted)

**First day of competition:
Thursday, Mar. 4th**

Launch site: Goose Pond.
Blast off beginning at safe light.
Blast off will be by numerical position with boat # 1 first out, last boat number last boat out.
Weigh-in start 3:00 P.M. at Goose Pond.

**Final day of competition:
Friday, Mar. 5th 2010**

Launch site: Goose Pond.
Blast off beginning at safe light.
Blast off order will be reversed from day one.
Weigh-in will begin at 2:00 P.M at Goose Pond.
Awards ceremony will follow closing of scales.

**RESERVE DATE:
Saturday, Mar. 6th**

(New starting this year) If weather or other circumstances cause the cancellation of one or more days of competition the reserve date of Saturday will be used. Plan accordingly.



2009 U.S. Angler's Choice Regional Championship Payout

U.S. Angler's Choice would like to thank both Legend Boats and Mercury Motors for the continual support of U.S. Angler's Choice and its members

1st Place Legend Boat w/ Mercury 225 Opti
2nd Place Legend Boat w/ Mercury 200 Opti
3rd Place Legend Boat w/ Mercury 150 Opti

Angler of the Year

1st: \$1,500.00 in cash and prizes plus 7 paid entries for 2010 Team events.

2nd: \$1,000.00 in cash and prizes plus 7 paid entries for 2010 Team events.

3rd: \$500.00 in cash and prizes plus 7 paid entries for 2010 Team events.

There will be a **mandatory entry/registration deadline** for your Championship; all entries and or registrations must be received by January 8th 2010. If your entry and or registration is not received by this date your position will be awarded to the team finishing below your position if they have met the qualifying criteria.

OPTIONAL SIDEPOT

PAID OUT 4th PLACE THROUGH??????
BASED ON 1 IN 6

\$160.00 PER TEAM (optional participation)
100% PAYBACK

PAYBACK RATIO IS 1 PLACE for 6 ENTRIES
SAMPLE SIDEPOT PAYBACK (Based on 200 boats)

4th	\$ 5000.00	19th	\$ 600.00
5th	\$ 2650.00	20th	\$ 550.00
6th	\$ 2000.00	21st	\$ 500.00
7th	\$ 1800.00	22nd	\$ 450.00
8th	\$ 1700.00	23rd	\$ 400.00
9th	\$ 1600.00	24th	\$ 375.00
10th	\$ 1500.00	25th	\$ 350.00
11th	\$ 1400.00	26th	\$ 325.00
12th	\$ 1300.00	27th	\$ 300.00
13th	\$ 1200.00	28th	\$ 275.00
14th	\$ 1100.00	29th	\$ 275.00
15th	\$ 1000.00	30th	\$ 250.00
16th	\$ 900.00	31st	\$ 250.00
17th	\$ 800.00	32nd	\$ 225.00
18th	\$ 700.00	33rd	\$ 225.00

BIG BASS Day 1 \$ 1000.00

BIG BASS Day 2 \$ 1000.00



U.S. Angler's Choice Region 3 Central Championship
Lodging Accommodations

Comfort Inn & Suites

25775 John T Reid Parkway
Scottsboro, AL. 35768
Ph: 256-259-8700

Comfort Inn

23518 John T Reid Parkway
Scottsboro, AL. 35768
Ph: 256-574-6740

Both Host Motels offers a wide variety of accommodations to suit everyone's needs. Including no trailer disconnect parking and electrical service. Located just 5 minutes from the launch and weigh site but near area restaurants and retail outlets. Everything is first class at Comfort Inn & Suites and Comfort Inn!

Check the T.O.C. Page at www.usanglerschoice.net for additional lodging information once the Host Lodging has been filled.

2009 SEASON ANGLER'S CHOICE LAKE GUNTERSVILLE CHAMPIONSHIP REGISTRATION

\$160.00 OPTIONAL ENTRY FEE

100% PAYBACK

Mandatory entry and or registration deadline for Championship, all entries and or registrations must be received by January 8th 2010. If your entry and or registration are not received by this date your position will be awarded to the next qualifying team and you will lose your opportunity to fish.

MAKE CHECKS PAYABLE TO:

A/C TOURNAMENT TRAIL

7354 Grouse Rd. Tamaroa, IL. 62888

DIVISION YOU QUALIFIED IN: _____

1. CURRENT MEMBER _____ YES _____ NO

NAME: _____

ADDRESS: _____

CITY _____ STATE _____ ZIP: _____

PHONE _____ SSN: _____

E-mail: _____

2. CURRENT MEMBER _____ YES _____ NO

NAME: _____

ADDRESS: _____

CITY _____ STATE _____ ZIP: _____

PHONE _____ SSN: _____

E-mail: _____

PARTICIPANT AGREEMENT, RELEASE, AND ACKNOWLEDGMENT OF RISK

In consideration of Angler's Choice, Inc.'s allowing me to participate in this tournament, I acknowledge and agree as follows:

1. I have read and understand the description of the tournament and the Official Rules of this tournament. I will obey all rules and understand that any violation may result in immediate disqualification without refund of my entry fee. I also understand that tournament officials may reject my application for any reason and in that event will refund my entry fee.

2. I understand and acknowledge that competitive fishing is a dangerous sport, the risks of which include, though not exclusively, drowning, collisions in the water, and injuries from hooks and other fishing paraphernalia. I voluntarily assume responsibility for these risks, identified and not identified, and all risk of injury or death or damage to myself, or my property or to others, including spectators and their property, arising from my participation in the tournament.

3. I hereby release, discharge, and agree to hold harmless and indemnify Angler's Choice, Inc., its shareholders, officers, directors, agents and employees, the host, sponsors and tournament officials, and its partners, agents or employees, and all other persons or entities associated with the tournament from any and all liability, claims, demands, actions or rights of action which are related to, arise out of, or are in any way connected with my participation in this tournament, including specifically but not limited to the negligent acts or omissions of Angler's Choice, Inc., its shareholders, officers, directors, agents and employees, the host, sponsors and tournament officials, and its partners, agents or employees and all other persons or entities associated with the tournament, for any and all injury, death, illness or disease, and other damage or loss to property suffered by myself or others. In signing this document, I acknowledge and agree that if anyone is hurt or property is damaged while I am engaged in this event, I will have no right to make a claim or file a lawsuit against Angler's Choice, Inc., its shareholders, officers, directors, agents or employees, the host, sponsors, officials and all other persons or entities associated with the tournament, even if they or any of them negligently caused the bodily injury or property damage.

4. Any suit brought by me against Angler's Choice, Inc. as a result of my participation in this tournament will be brought in state or county court in Santa Clara County, California, where the principal office of Angler's Choice, Inc. is located. Should it become necessary for Angler's Choice, Inc. or someone on its behalf, to incur attorney's fees and costs to enforce this agreement, or any portion thereof, I agree to pay the reasonable costs and attorney's fees thereby expended, or for which liability is incurred.

5. I have sufficient health, accident and liability insurance to cover any bodily injury or property damage incurred by myself or others as a result of my participation in this event. If I have no such insurance, I represent that I am capable of paying for any and all such expenses or liability.

6. I have no past or present medical or psychological condition that might affect my participation in the tournament in such a way as to cause harm to myself or others.

7. I give Angler's Choice, Inc. permission to use my name and photograph for promotional purposes. I agree to submit to and accept the results of the polygraph test given at this event. I am currently a member in good standing of Angler's Choice, Inc.

My signature below reflects that I have read this entire document, understand it completely, understand that it affects my legal rights, and agree to be bound by its terms. References herein to "I", "my", "myself", and other first-person references shall include any child or ward for whom I sign.

1. Sign _____

2. Sign _____

Parent, if minor _____

Director Use Only: Amount Paid: _____ Cash or Check # _____