

**FAX ENTRY TO  
925-240-7659**



**PHONE  
800-360-7112**

# 2011 SEASON PRO-AM ENTRY FORM

PLEASE CHECK THE EVENT

## NORTH

- OROVILLE • JANUARY 29-30, 2011
- CLEAR LAKE • MARCH 18-19, 2011
- CALIFORNIA DELTA • APRIL 30 - MAY 1, 2011

## SOUTH

- LAKE HAVASU • NOVEMBER 12-13, 2010
- LAKE HAVASU • FEBRUARY 26-27, 2011
- LAKE MEAD • MAY 14-15, 2011  
Lake Mead National Recreation Area

## 2011 PRO AM TOC • JUNE 11-12, 2011 CLEAR LAKE

### PRO

CURRENT MEMBER  YES  NO

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_

CELL # \_\_\_\_\_

E-MAIL \_\_\_\_\_

### AMATEUR

CURRENT MEMBER  YES  NO

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_

CELL # \_\_\_\_\_

E-MAIL \_\_\_\_\_

## FEES

PRO ENTRY FEE \$500

BIG BASS OPTION \$50 (pro option pays pros only)

TOP 5 OPTION \$50 (pro option pays pros only)

AC MEMBERSHIP \$45

**TOTAL PAID**

AM ENTRY FEE \$250

BIG BASS OPTION \$50 (am option pays ams only)

TOP 5 OPTION \$50 (am option pays ams only)

AC MEMBERSHIP \$45

**TOTAL PAID**

I AM ENCLOSING \$ \_\_\_\_\_ AS A DEPOSIT, OR \$ \_\_\_\_\_ AS PAYMENT IN FULL

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Sec. Code \_\_\_\_\_

\*All credit card entries will be charged 3% processing fee. USAC accepts M/C, Discover and Visa

PRO SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

AMATEUR SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Mail payment (Checks Payable To Angler's Choice) and signed entry forms to:  
**US Anglers Choice - 1625 South Main Street, Oakley, CA 94561**